

TO ALL PARALEGALS, ATTORNEYS, AND LEGAL PROFESSIONALS:  
A Continuing Legal Education Program presented by  
**Inland Counties Association of Paralegals**

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**WEDNESDAY, January 20, 2016**

General Membership Meeting  
Social 5:30; Dinner/Program 6:00 p.m.

**ETHICAL AND JUDICIARY RESPONSIBILITIES DURING AND AFTER A DEPOSITION**

California Deposition Reporters will describe the court reporters' and attorneys' ethical and judiciary responsibilities during and after a deposition, providing a comprehensive look at:

- A) Ethical scenarios attorneys face and how the reporter is required to handle them
- B) Reporters judiciary responsibility
- C) Brief touch on Federal and State requirements and California deposition differences

There will also be a California certified reporter on hand to demonstrate hardware, connectivity, and to provide a first-hand view on how they operate during a deposition or trial.

Presenter Jamie Kirk, has been in the court reporting industry for fourteen years and currently serves as President of California Deposition Reporters, overseeing daily operations and business development. Jamie credits his success in the industry to the talented individuals he works with, and the law firms, companies and public entities that have put their faith in California Deposition Reporters.



***This activity has been approved for minimum continuing legal education by the State Bar of California in the amount of 1 hour of participatory general credit. ICAP is a State Bar of California Approved MCLE Provider, #11452.***

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LOCATION: **Lewis Brisbois Bisgaard & Smith LLP**, 650 E. Hospitality Lane, #600, San Bernardino, CA 92408

MENU: To be determined

PRICE: \$10.00 (ICAP/CAPA Member Price / Student Price) / \$20.00 (Non-Member/Non-Student Price)

**PLEASE NOTE:** Any member who makes a reservation for a meeting will be responsible for payment whether or not they attend the meeting. Those members failing to attend a meeting will be billed by mail. The meeting check-in time begins at 5:30 PM. No one will be allowed to enter the meeting room prior to 5:30 PM. Please see Pearl at the entrance to check-in.

RSVP by Noon on Friday, January 15, 2016 to [programs@icaponline.org](mailto:programs@icaponline.org), through [ICAP's website](#), or mail your reservation to ICAP; Attn: Membership Meeting Chair; P.O. Box 143, Riverside, CA 92502-0143. **RSVP PLEASE!**

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Name: \_\_\_\_\_

Guest: \_\_\_\_\_

ICAP Member: Y\_\_\_ N\_\_\_ NALA Member: Y\_\_\_ N\_\_\_

Student: Y\_\_\_ N\_\_\_ School: \_\_\_\_\_

Daytime phone: \_\_\_\_\_

Evening phone: \_\_\_\_\_